## **AGENDA**

## District Board of Trustees Tallahassee Community College Florida Public Safety Institute 75 College Drive Havana, FL 32333 Monday, March 19, 2018 Business Meeting – 2:30 pm

| l.    | CALL TO ORDER                      |                            |  |     |  |  |  |  |  |
|-------|------------------------------------|----------------------------|--|-----|--|--|--|--|--|
|       | A.                                 | Mon                        | nent of Silence  |     |  |  |  |  |  |
|       | B.                                 | Pled                       | ge of Allegiance   |     |  |  |  |  |  |
| II.   | COMMENTS                           |                            |  |     |  |  |  |  |  |
|       | A.                                 | Boai                       | rd Chair   |     |  |  |  |  |  |
|       | B.                                 | Boa                        | rd Members   |     |  |  |  |  |  |
|       | C.                                 | Pres                       | sident   |     |  |  |  |  |  |
|       |                                    |                            |  | TAB |  |  |  |  |  |
| III.  | APPROVAL OF MINUTES                |                            |  |     |  |  |  |  |  |
|       | a. February 19, 2018 Board Meeting |                            |  |     |  |  |  |  |  |
| IV.   | BOARD OF TRUSTEES ORGANIZATION     |                            |  |     |  |  |  |  |  |
|       | a. Election of Vice Chair          |                            |  |     |  |  |  |  |  |
|       | ŭ. <u>-</u>                        |                            |  | 2   |  |  |  |  |  |
| V.    | INFO                               | INFORMATION AND NEWS ITEMS |  |     |  |  |  |  |  |
| VI.   | UNFINISHED BUSINESS                |                            |  |     |  |  |  |  |  |
| VII.  | PRE                                | PRESENTATIONS              |  |     |  |  |  |  |  |
| VIII. | NEW                                | / BUSII                    | NESS   |     |  |  |  |  |  |
|       | A.                                 | Appı                       | roval of Consent Agenda (Action)                             | 3   |  |  |  |  |  |
|       |                                    | 1.                         | Attorney Invoice - Andrews, Crabtree, Knox & Longfellow, LLP |     |  |  |  |  |  |
|       |                                    |                            | (Feb 2018)   | 4   |  |  |  |  |  |
|       |                                    | 2.                         | Attorney Invoice – Bryant Miller Olive, P.A. (January 2018)  | 5   |  |  |  |  |  |
|       |                                    | 3.                         | Architect Invoices   | 6   |  |  |  |  |  |
|       |                                    | 4                          | Human Resources Report                                       | 7   |  |  |  |  |  |
|       |                                    | 5.                         | Grants and Contracts – Provider                              | 8   |  |  |  |  |  |
|       |                                    | 6                          | Grants and Contracts - Fiscal Agent                          | q   |  |  |  |  |  |

|       | В.                                    | Discussion Items |  |    |  |  |  |
|-------|---------------------------------------|------------------|--|----|--|--|--|
|       |                                       | 1.               | TCC Foundation   |    |  |  |  |
|       |                                       |                  | a. TCC Foundation Update (Information)                     | 10 |  |  |  |
|       |                                       | 2.               | Academic Affairs   |    |  |  |  |
|       |                                       |                  | a. Annual and Continuing Contract Recommendations (Action) | 11 |  |  |  |
|       |                                       | 3.               | Administrative Services                                    |    |  |  |  |
|       |                                       |                  | a. Fund Analysis – February 2018 (Information)             | 12 |  |  |  |
|       |                                       |                  | b. Construction Status Report (Information)                | 13 |  |  |  |
|       |                                       |                  | c. Policy Manual Changes (Action)                          | 14 |  |  |  |
| IX.   | PUBI                                  | MENT             |  |    |  |  |  |
| X.    | WORKSHOP                              |                  |  |    |  |  |  |
| XI.   | PRESIDENT'S REPORT  NEXT MEETING DATE |                  |  |    |  |  |  |
| XII.  |                                       |                  |  |    |  |  |  |
|       | April                                 | 16, 2018         | Location: Wakulla Environmental Institute                  |    |  |  |  |
| XIII. | ADJO                                  | DURNMI           | ENT  |    |  |  |  |