## **AGENDA**

## District Board of Trustees Tallahassee Community College 444 Appleyard Drive Tallahassee, FL 32308 Monday, September 18, 2017 Business Meeting – 2:30 pm

| I.   | CALL TO ORDER                    |       |  |     |  |  |  |
|------|----------------------------------|-------|--|-----|--|--|--|
|      | A.                               | Mom   | ent of Silence   |     |  |  |  |
|      | B.                               | Pledg | ge of Allegiance   |     |  |  |  |
| II.  | COMMENTS                         |       |  |     |  |  |  |
|      | A.                               | Board | d Chair  |     |  |  |  |
|      | B.                               | Board | d Members  |     |  |  |  |
|      | C.                               | Presi | dent   |     |  |  |  |
|      |                                  |       |  | TAB |  |  |  |
| III. | APPROVAL OF MINUTES              |       |  |     |  |  |  |
|      | a. August 21, 2017 Board Meeting |       |  |     |  |  |  |
| IV.  | INFORMATION AND NEWS ITEMS       |       |  |     |  |  |  |
| ٧.   | UNFINISHED BUSINESS              |       |  |     |  |  |  |
| VI.  | PRESENTATIONS                    |       |  |     |  |  |  |
| VII. | NEW BUSINESS                     |       |  |     |  |  |  |
|      | A.                               | Appro | Approval of Consent Agenda (Action)                          |     |  |  |  |
|      |                                  | 1.    | Attorney Invoice - Andrews, Crabtree, Knox & Longfellow, LLP |     |  |  |  |
|      |                                  |       | (August 2017)  | 3   |  |  |  |
|      |                                  | 2.    | Attorney Invoice - Bryant Miller Olive, P.A. (July 2017)     | _4  |  |  |  |
|      |                                  | 3     | Human Resources Report                                       | 5   |  |  |  |
|      |                                  | 4.    | Architect Invoices   | 6   |  |  |  |
|      |                                  | 5.    | Grants and Contracts – Provider                              | 7   |  |  |  |
|      |                                  | 6.    | Grants and Contracts – Fiscal Agent                          | 8   |  |  |  |
|      | B.                               |       |  |     |  |  |  |
|      |                                  | 1.    | TCC Foundation   |     |  |  |  |
|      |                                  |       | a. TCC Foundation Update (Information)                       | 9   |  |  |  |

|       | 2.                 | Administrative Services |  |    |  |  |  |
|-------|--------------------|-------------------------|--|----|--|--|--|
|       |                    | a                       | Fund Analysis – August (Information)                   | 10 |  |  |  |
|       |                    | b.                      | Construction Status Report (Information)               | 11 |  |  |  |
|       | 3.                 | Academic Affairs        |  |    |  |  |  |
|       |                    | a.                      | 2017 Textbook Affordability Compliance Report (Action) | 12 |  |  |  |
| VIII. | PUBLIC COMMENT     |                         |  |    |  |  |  |
| IX.   | WORKSHOP           |                         |  |    |  |  |  |
| X.    | PRESIDENT'S REPORT |                         |  |    |  |  |  |
| XI.   | NEXT MEETING DATE  |                         |  |    |  |  |  |
| ΥII   | October 16,        |                         | Location: Main Campus                                  |    |  |  |  |
| X     |                    | . –                     |  |    |  |  |  |